

CAMDEN Christian Fellowship



www.camdenchristianfellowship.org

ACTIVITIES for **NOVEMBER** 2011

Our Worship Meeting begins at **9:45am.**
Studies in Job continue.

6th Alan White **Job 22-24**
 Order in the Court!
Song Leader: Nathan Green

13th Neil Clark **Job 25-28**
 How Faint a Whisper!
Song Leader: Alan White

20th David Green **Job 29-31**
 "I Rest My Case!"
Song Leader: David Green

27th An opportunity for open ministry –
 brethren share from God’s Word
Song Leader: Nathan Green



BIBLE STUDIES . .
TUESDAYS At 8.00pm,
 at various homes in rotation
 Contact Alan 46557888
 “Meeting God” series.



LADIES BIBLE STUDY-12.45pm alternate
 Thursdays in school terms,
 at the home of June Young, (Contact Judi
 46552500) Studying the book of Hebrews

PRAYER and PRAISE POINTS

*Pray for in our fellowship and families not well and recovering especially Richard Ballard, Adeline Bell and Cynthia White.

*Pray for teams preparing for beach missions and Camps – esp. Bulli Beach and Camp Kedron

* Praise God all the children and families supporting Kids club each Friday.

*Pray for Christmas Celebration on the 27th.

*Pray for Margaret Hosier leading a weekly Bible Study at Carrington Retirement Village

* Pray for Judi and June Young leading the ladies Bible studies.

ROSTERS for November

Hospitality	Creche	Cleaning
.....	Rachel	Alan (5 th)

Cynthia and Alan	Cynthia	Alan (12 th)
FAITH FORUM 7:00pm	Tim Keller on DVD	

.....	Naomi	Cynthia (19 th)
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.....	Cynthia	Alan (26 th)
Family Service 7:00pm	Bruce Rossiter –	
Christmas celebration	BBQ at 6:00pm.	

BIBLE STUDY in Homes :-

- 1st** Alan and Cynthia White’s 11 Pindari Ave
- 8th** Carl Tobar’s 79 Southdown Rd. Elderslie
- 15th** David and Rachel Green’s at 319 Catherine Field Rd. Catherine Field
- 22nd** Naomi and Nathan Green’s home at Mount Hunter – 149 Calf Farm Rd.
- 29th** Alan and Cynthia White’s 11 Pindari Ave

Don Carson writes in “*How Long, Lord ?*”

" Job's speeches are the anguish of a man who knows God, who wants to know him better, who never once doubts the existence of God, who remains convinced, at bottom, of the justice of God—but who cannot make sense of these entrenched beliefs in the light of his own experience.

That is why, in the midst of his confusion and self-justification, Job utters some remarkably assured statements of faith. He is so sure of his case that he wishes he could find someone to arbitrate between himself and God (9:33-35). Of course, this is God's universe, so he can't; but the Christian cannot read these words without thinking of the mediatorial role of Jesus.

Nor does Job become apostate: "Though he slay me, yet will I hope in him; I will surely defend my ways to his face. Indeed, this will turn out for my deliverance, for no godless man would dare come before him!" (13:15-16). He is so sure of ultimate vindication that he can say, "But [God] knows the way that I take; when he has tested me, I will come forth as gold" (23:10). However the difficult verses in 19:25-27 be translated, the least they affirm is that Job is absolutely confident in his final vindication—by God himself.

Chapters 29-31 are a moving recital of all the godly things that made up Job's life in the days before he was afflicted. They bear the most careful reading:

Job has been honest, generous, disciplined; he rescued the poor, helped the blind, comforted those who mourned; he was host to countless strangers; he made sure he never rejoiced over the misfortune of another; he never trusted in his own wealth. He frankly feared God (31:23). And he is utterly determined to maintain that his own integrity totally precludes the possibility that his sufferings constitute punishment for sin.

God declares the three friends to be unsatisfactory in their advice” . . .you have not spoken what is right as my servant Job has.” Chp. 42:7

